STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 65-3721

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1 WATER RIGHT: 65-3721 APPLICATION/CLAIM NO.: CERT. NO.: CERTIFICAT CHANGES: a34070 Withdrawn, a40605 Cert. (Issued: 12/08/2016) NAME: Bryant Jones ADDR: HC 13 Box 4327 Wales UT 84667 LAND OWNED BY APPLICANT? COUNTY TAX ID#: FILED: | PRIORITY: / /1860|PUB BEGAN: ProtestEnd: | PROTESTED: [No. 2] |PUB ENDED: |SE ACTION: [|CERT/WUC: | NEWSPAPER: |PROTESTED: [No]|HEARNG HLD: |ELEC/PROOF:]|ELEC/PROOF:]|ActionDate: | PROOF DUE: |LAP, ETC: |ELEC/PROOF:[|LAPS LETTER: EXTENSION: | RECON REQ: RUSH LETTR:] | RENOVATE: |TYPE: []|MAP: [PD BOOK: [65lipub date: Source of Info: Certificate Type of Right: Decree Status: Certificate FLOW: 1.0 acre-feet SOURCE: Underground Water Well COMMON DESCRIPTION: 1/4 mile north of Wales COUNTY: Sanpete POINT OF DIVERSION -- UNDERGROUND: (1) S 918 ft E 114 ft from W4 cor, Sec 19, T 15S, R 3E, SLBM DIAMETER OF WELL: 6 ins. DEPTH: 103 to ft. YEAR DRILLED: 1976 WELL LOG? Yes WELL ID#: 440411 USES OF WATER RIGHT****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) SUPPLEMENTAL GROUP NO. 638843. IRRIGATION: 0.333 acres PERIOD OF USE: 04/01 TO 10/31 Sec 19 T 15S R 3E SLBM *LOT 3 ______ This Right was Segregated from 65-3369, with Appl#: , Approval Date: / / under which Proof is to be submitted. This Right as originally filed: FLOW IN QUANTITY IN *------WATER USES-----WATER ACRE-FEET IRRIGATED STOCK DOMESTIC MUNICIPAL MINING POWER

ACREAGE (ELUS) (FAMILIES)(*-----ACRE-FEET-----

0.333

(ELUs)

(FAMILIES) (*-----ACRE-FEET-----

CFS

1.0